

## **Doing God's Work, God's Way**

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### I. Introduction.

- A. Text: Zechariah 4.
- B. People in the ministry often get discouraged in the work because they are not doing God's work God's way.

### II. God's work in God's way demands that the Holy Spirit do it.

- A. God's work is every facet of a believer's life—there is no distinction between the sacred and secular.
- B. The wrong way to accomplish God's work is by power or might.
  - 1. This might refer to influence or accomplishments.
  - 2. Satan trips us up through past success convincing us not to rely on the Spirit.
  - 3. God does not bless what we do in the flesh.
- C. God's work must be accomplished through reliance upon Him.
- D. What this looks like.
  - 1. It does not mean, "I'll pray about it" or "let go and let God" or last minute desperation.
  - 2. It will result in absolute persuasion that if God does not do it, it will not work.
  - 3. Doing this will see God as one's only resource.
  - 4. This will result in the absence of worry.

### III. God's work in God's way results in the completion of the work for the glory of God.

- A. People will sometimes appear to be obstacles.
- B. We are our own greatest obstacle to doing ministry.
- C. Obstacles become an opportunity for God to overcome.
- D. Obstacles become an opportunity for learning. We want to learn God's ways. (Psalm 103)
- E. God has only chosen to bless what we do in His way.

### IV. God's work in God's ways will result in the right perspective of oneself.

- A. We are the blood bought children of God.
- B. The believer's identity is in Christ.
- C. One's identity cannot be wrapped up in his ministry otherwise failure will destroy him.
- D. When one does God's work in His way, he will end well, and the work will be for God's glory.

**Application questions:**

1. How have you tried to do God's work your way in the past? What did you learn?

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2. Why is God's work our way ineffective?

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3. How can we guard ourselves from doing God's work without truly relying upon the Holy Spirit? Explain.

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