Free from Sin, Part 2 John MacArthur

I. Introduction.

- A. Text: Romans 6:15-23.
- B. Sin is defiling. It is a pollution to the soul. (Joshua 7:13; 1 John 3:4; Isaiah 30; 1 Kings 8; Zachariah 3; 11:8; 2 Corinthians 7:1)
- C. Characteristics of sin.
 - 1. Sin is rebellion.
 - 2. Sin is ingratitude. (Romans 1)
 - 3. Sin is incurable. (Jeremiah 13:23, Titus 1:15)
 - 4. Sin is hated by God. (Jeremiah 44)
 - 5. Sin dominates. (Romans 1:21, Jeremiah 44:15-17, John 3:19-21)
 - 6. Sin brings Satanic control. (Ephesians 2, John 8:44)
 - 7. Sin brings misery in this life. (Job 5:7, Romans 8)
 - 8. Sin damns to hell. (Revelation 20)
- D. Grace is not an excuse for sin.
- E. A Christian is characterized by obedience. It is a state not only an obligation.

II. Position.

- A. One is either a slave to sin or a slave to God.
- B. When we were regenerated we come under the power and influence of righteousness. (Ephesians 2:10, 1 John 3:9)
- C. We no longer have to sin anymore.
- D. The freedom we have is that we have a choice and can choose what is right. Prior to grace, one could not choose what was right.

III. Practice.

A. Sin finds a home in the mortal body. As long as Christians possess humanness, they will struggle with sin.

- B. Sin reproduces itself. It is a cruel master.
- C. We will yield our bodies to righteousness as Christians, but we should do it all the time. (1 Thessalonians 4)
- D. The end of serving sin is death. People without Christ have no obligation to righteousness. There is no fruit in this. (Philippians 3:7-8)
- E. Freedom from sin is freedom from tyranny. The fruit is holiness. It will be manifest not only as an obligation but as a fact. The end is everlasting life. (Romans 4:6, Isaiah 6:5)
- F. The wages of sin is death. Sin earns death.
- G. Eternal life is a free gift. (Ephesians 2:8-9)
- H. Grace covers sin, but it never condones it. Grace transforms the sinner.

Application Questions:

1. Should the Christian expect to sin no longer because he or she is under grace? Explain
2. What expectations should one have of a Christian under grace? Explain.
3. What does it mean that freedom from sin will lead to holiness as a fact and not only as an obligation?