

Has God Cancelled His Promises to Israel? Part 2

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I. Introduction.

- A. Text: Romans 11:2-6.
- B. Whoever touches Israel touches the apple of his eye. (Deuteronomy 32:10, Psalm 17:8)
- C. To touch Israel is to touch something that is precious to God, something that is injured easily and something that is most protected. (Psalm 105:8)
- D. Of all the nations, Israel is to be the head. (Deuteronomy 28)
- E. God has not ended his covenant promises to Israel. (Jeremiah 30:11; 31:35-37)

II. Israel has only been set aside partially, but it has always been a remnant that would be saved. (Romans 4:28, 1 Kings 19:18, Malachi 3:16)

- A. There was always a remnant according to God's grace.
- B. There will be a remnant in the future.
- C. Finally and ultimately, all Israel will be saved.

III. Salvation is by grace and it will be by grace for the remnant as well. (Romans 5:20-21)

Application Questions:

1. Why is it important to believe that God will ultimately save all Jews?

2. What does "the remnant" refer to?

3. What hope can non-Jewish Christians take from God's faithfulness in preserving the Jews? Explain.
