

Four Aspects of Making Disciples

(continued)

Aspect #2 & 3: Teaching & Training

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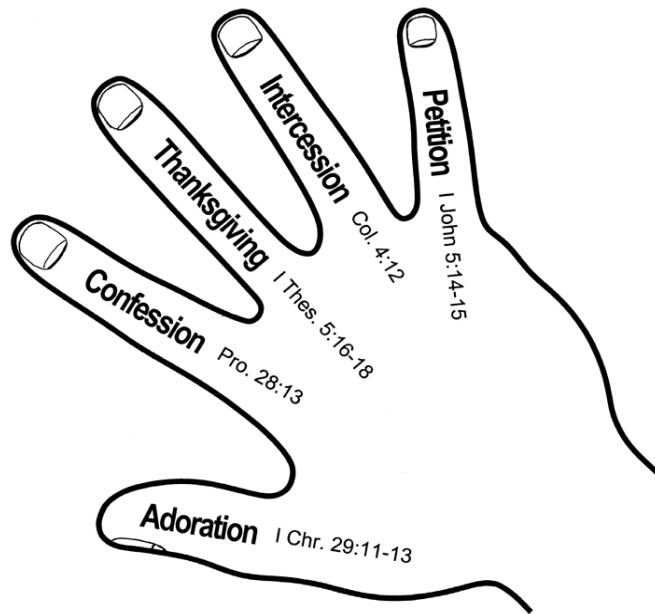
II. Teaching

Teaching is imparting knowledge.

What do we teach?

A. His personal walk with Christ.

1. Quiet Time
2. The necessity of the Word
3. Prayer: Prayer Hand Illustration - "ACTS"



A – Adoration or Praise (I Chronicles 29:11-13)

Psalm 50:23 (KJV): “Whoso offereth praise glorifieth Me; and to him that ordereth his conversation aright will I show the salvation of God.”

C – Confession (Proverbs 28:13)

I John 1:9 (KJV): “If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”

T – Thanksgiving (I Thessalonians 5:16-18)

I Thessalonians 5:18 (KJV) : “In everything give thanks; for this is the will of God in Christ Jesus concerning you.”

S – Supplication:

a. Intercession for Others (Colossians 4:12)

I Samuel 12:23 (KJV) : “Moreover, as for me, God forbid that I should sin against the Lord in ceasing to pray for you.”

b. Petition for Myself (I John 5:14-15)

Philippians 4:6, 7 (KJV): “Be careful for nothing, but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.”

B. His ministry

1. Evangelism

a. Testimony

A testimony consists of:

1. Life before you met Christ.
2. How you met Him.
3. What it’s been like since.

b. Tools - Bridge, Four Laws, Steps to Peace with God, Real Purpose in Life

c. Memorize some verses (first set: “*Beginning With Christ*”)

2. Fellowship

Real fellowship is around the Person of Jesus.

I John 1:3 (KJV): “That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with His Son, Jesus Christ.”

a. Value of operating as a team

1. Learning to get along with others:

Luke 2:52 (KJV) : “And Jesus increased in wisdom and stature, and in favor with God and man.”

Acts 24:16 (KJV): “And in this do I exercise myself, to have always a conscience void of offense toward God, and toward men.”

2. Beginning to fulfill Jesus’ prayer for unity in John 17.

3. For spiritual strength.

Ecclesiastes 4:9, 10 (KJV) : “Two are better than one, because they have a good reward for their labor; For if they fall, the one will lift up his fellow. But woe to him that is alone when he falleth; for he hath not another to help him up.”

4. Increased power in ministry.

Leviticus 26:8 (LB): “Five of you will chase 100, and 100 of you, 10,000! You will defeat all of your enemies.”

5. Power in prayer, increased.

Matthew 18:19, 20 (KJV): “Again I say unto you that if two of you shall agree on earth as touching any thing that they shall ask, it shall

thing that they shall ask, it shall be done for them by My Father, who is in heaven. For where two or three are gathered together in My name there am I in the midst of them.”

6. Protection.

Hebrews 3:13 (KJV) : “But exhort one another daily, while it is called today, lest any of you be hardened through the deceitfulness of sin.”

7. Peer group pressure.

Ecclesiastes 4:12 (LB): “And one standing alone can be attacked and defeated, but two can stand back-to-back and conquer; three is even better, for a triple-braided cord is not easily broken.”

8. It works.

3. Follow up. Spiritual pediatrics.

4. How to lead a Bible study.

5. How to speak in front of groups.

6. Basic Bible doctrine.

7. Bible prophecy.

8. Understands principles of multiplication.

9. Understands the infinite potential and worth of the individual.

III. Training

Training can be defined as imparting skills.

A. How do we do it?

1. By example.

2. Have a quiet time with him.

3. Check his verses.

4. Get him in a Bible study.

5. Have prayer with him.

6. Take him out on evangelism.
7. Expose him to others.
8. Give him responsibility.
9. Structured learning opportunities.

B. Possible problems in training men

1. Zeal out of balance

- a. When in our determination to be bold, we become brazen.

Acts 23:1-5 (KJV) : “And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day. And the high priest, Ananias, commanded them that stood by him to smite him on the mouth. Then said Paul unto him, God shall smite thee, thou whited wall; for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? And they that stood by said, Revilest thou God’s high priest? Then said Paul, I wist not, brethren, that he. was the high priest; for it is written, Thou shalt not speak evil of the ruler of thy people.”

- b. When in our desire to become frank, we become rude.

I Peter 4:8 (LB) : “Most important of all, continue to show deep love for each other, for love makes up for many of your faults.”

- c. When in our effort to be watchful, we become suspicious.

Proverbs 17:20 (LB): “An evil man is suspicious of everyone and tumbles into constant trouble.”

- d. When we seek to be serious and instead become somber.

Philippians 4:4 (KJV): “Rejoice in the Lord always; and again I say, Rejoice.”

- e. When we mean to become conscientious and instead become overconscientious.

Matthew 23:23 (KJV) : “Woe unto you, scribes and Pharisees, hypocrites! For ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgement, mercy,

and faith; these ought ye to have done, and not to leave the other undone.”

Mark 7:10-13

“Methods are many, principles are few. Methods often change, principles never do.

f. Christians living in distress, under pressure, fearing they cannot please God.

2. Spiritual pride.
3. Exclusivism.
4. Using a man, instead of training him.
5. Snowed under by activities.
6. Locked into a syllabus and ignoring natural abilities and spiritual gifts.
7. Pushing methods instead of principles.
8. More of it in the head than in the life.

C. Evaluation of Progress

I Thessalonians 1:6-9 (KJV):

Vs. 6: “And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost.”

Is he responding to the word of God?

Vs. 7: “So that we were an example to all that believe in Macedonia and Achaia.”

Is his life an example of what you’re trying to teach him?

Vs. 8: “For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad, so that we need not to speak anything.”

Is he sharp in ministry skills and reaching out to others?

Vs. 9: “For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols, to serve the living and true God.”

Is his life transformed?

Matthew 6:33 (KJV): “But seek ye first the kingdom of God, and His righteousness, and all these things shall be added unto you.”

Philippians 1:21 (KJV): “For me to live is Christ, and to die is gain.”