

God's Immensity – Part 3

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I. All things have their being in God.

A. God is Maker.

B. God is a Lover.

C. God is a Keeper.

1. This only applies to those who have been born anew by the blood of the Lamb.

2. Christians are too often not the most eased people because they find rest in things of little consequence.

II. Where does your joy reside?

A. We too easily take joy in things that are inconsequential.

1. Our minds are set on things.

2. We seek things, we perfect things, we beautify things.

3. We have all our things PLUS God.

4. God becomes something that is merely added to our desire for things.

5. We put our confidence in things so little.

B. We have to come to a place where we want God MINUS all things.

1. As sure as one sets his confidence on things and people, he loses something from his heart.

2. We love Jesus for Himself - we are to love God for His own sake.

3. Only God is the VERY rest. (Hebrews)

4. God takes great pleasure in having a helpless soul come to Him simply and plainly and intimately.

III. God is boundlessly enthusiastic.

A. Not many Christians are for the things that matter.

B. God is enthusiastic for Himself in the things of the Godhead.

C. God is infinitely delighted in us.

IV. Revival—wanting God alone.

- A. The only real revivals begin with, “God, give me only Thee.”
- B. Down at the bottom, the problem is that our hearts are hungrily crying for nothing but a hazel nut. (Luke 16)
- C. The US is one of the richest countries, yet has some of the most terrible breakdowns.
- D. We must seek the life that is hidden with Christ in God. (Colossians 3:3)
- E. May God take the world, but leave us Jesus.

Application questions.

1. What are the most important things in your life? How willing are you to truly forsake all of them for Jesus?

2. How does the speaker say Christians can regain their delight? What is holding us down?

3. How does it make you feel knowing that “God takes great pleasure in having a helpless soul come to Him simply and plainly and intimately?” What steps can you take to cultivate a life that recognizes your helplessness and seeks simply intimacy with God?
